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The Honorable Robert S. Lasnik 1 2 3 4 5 6 7 UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON 8 AT SEATTLE PUGET SOUNDKEEPER ALLIANCE, 9 10 Plaintiff, No. 2:16-cv-00445-RSL 11 **DEFENDANT DUWAMISH MARINE** v. CENTER'S CORPORATE DISCLOSURE 12 SAMSON TUG AND BARGE CO. INC., **STATEMENT** DUWAMISH MARINE CENTER, 13 JACQUELINE H. GILMUR, JAMES D. 14 GILMUR and the JAMES D. AND JACQUELINE H. GILMUR LIVING TRUST, 15 Defendants. 16 17 In accordance with the Court's Order and pursuant to Rule 7.1 of the Federal Rules of 18 Civil Procedure, defendant Duwamish Marine Center, a Washington corporation, hereby makes 19 the following disclosures: Defendant Duwamish Marine Center is a privately held corporation 20 with no parent corporations. A supplemental disclosure will be filed upon any change in the 21 information provided herein. 22 23 24 25 26 Corporate Disclosure Statement - 1 FOSTER PEPPER PLLC Case No. 2:16-cv-00445-RSL 1111 THIRD AVENUE, SUITE 3000

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1	DATED this 16 th day of November, 2016.		
2			
3	s/Lori A. Terry s/John Ray Nelson		
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12	H. Gilmur Living Trust		
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1	<u>CERTIFICATE OF SERVICE</u>		
2	I hereby certify that on November 16, 2016 I electronically filed the foregoing with the		
3	Clerk of the Court using the CM/ECF system which will send notification of such filing to the		
4 5	following:		
6	Meredith Crafton Knoll Lowney Smith & Lowney P. L. C. Mark M. M. Williams Ka	yers astner & Gibbs Street, Suite 4100	
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9	9 meredithc@igc.org Attorney for	Samson Tug and Barge Co. Inc.	
10	Attorney for Puget Soundkeeper Alliance		
11	DATED this 16 th day of November, 2016.		
12			
13	/s/ Michelle Stark Michelle Stark, Legal Assistant		
14	Michelle Stuff, Degui 1 Issistant		
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